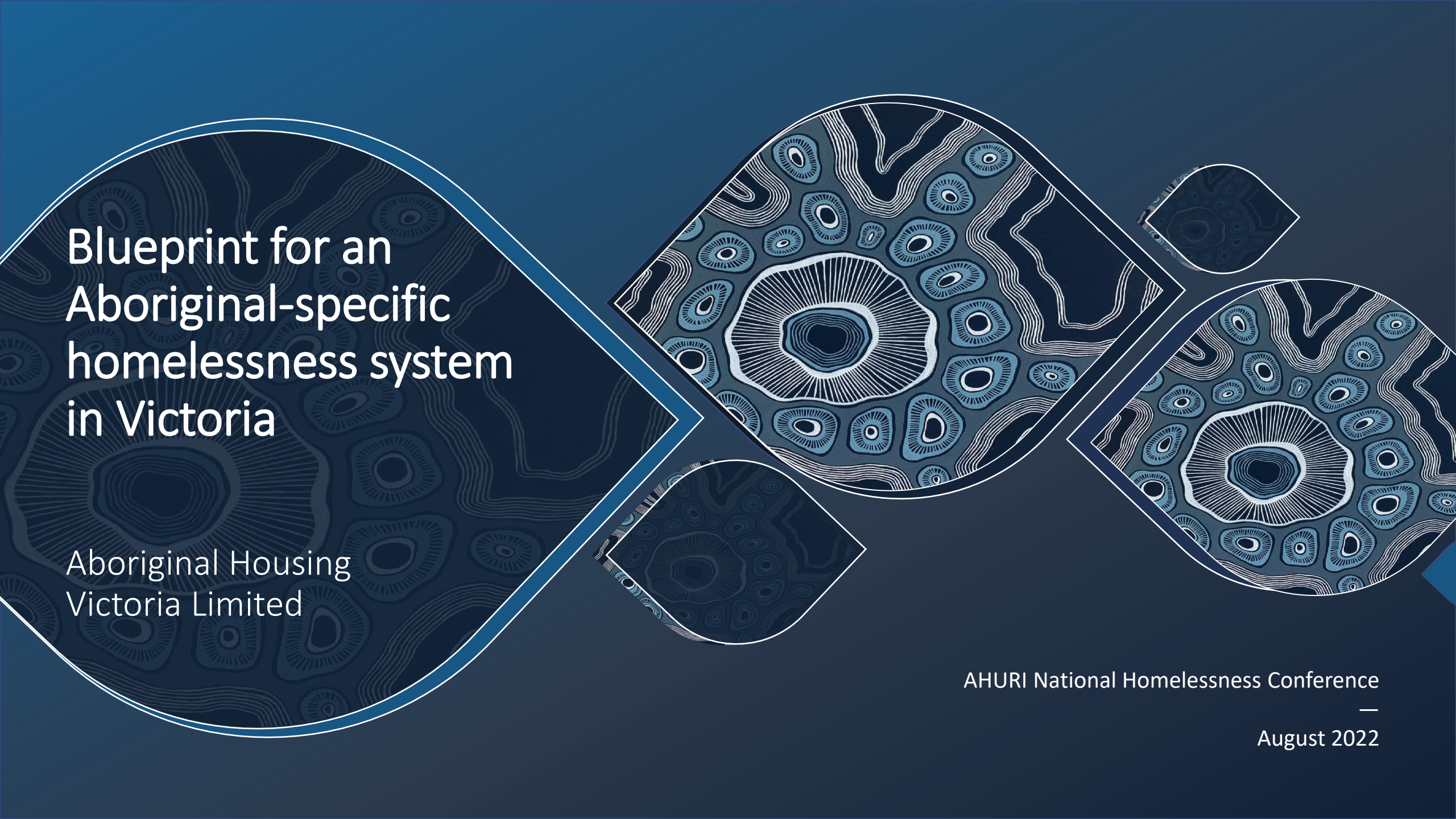


CONCURRENT SESSION

C12 Indigenous homelessness – state and territory approaches



Blueprint for an Aboriginal-specific homelessness system in Victoria

Aboriginal Housing
Victoria Limited

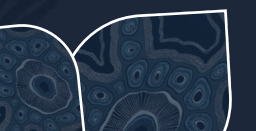
AHURI National Homelessness Conference

—
August 2022



We acknowledge the Aboriginal and Torres Strait Islander peoples as the First Peoples of Australia.

We pay our respects to those who have cared for our land and water for 70,000+ years and continue to care for the places on which we work, live and raise our families.



Agenda

What we will talk about today:

- The Victorian Aboriginal community has called for a change in the approach to housing and homelessness.
- An important reform is underway to achieve this, including the design of an Aboriginal specific homelessness system.

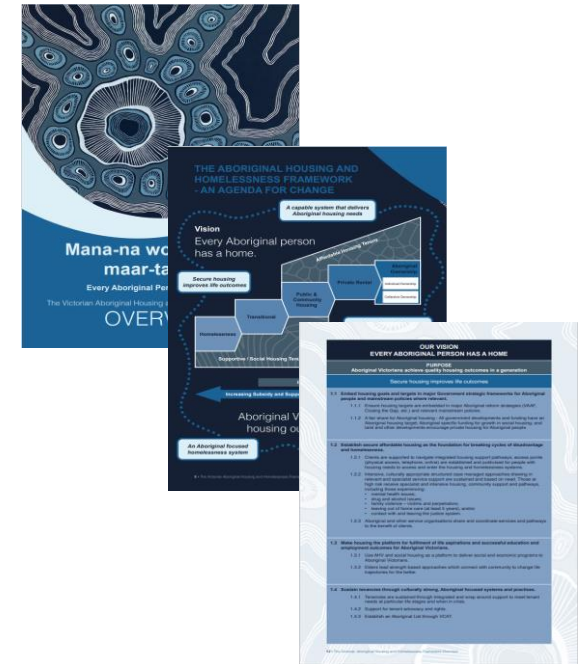
We will cover the following:

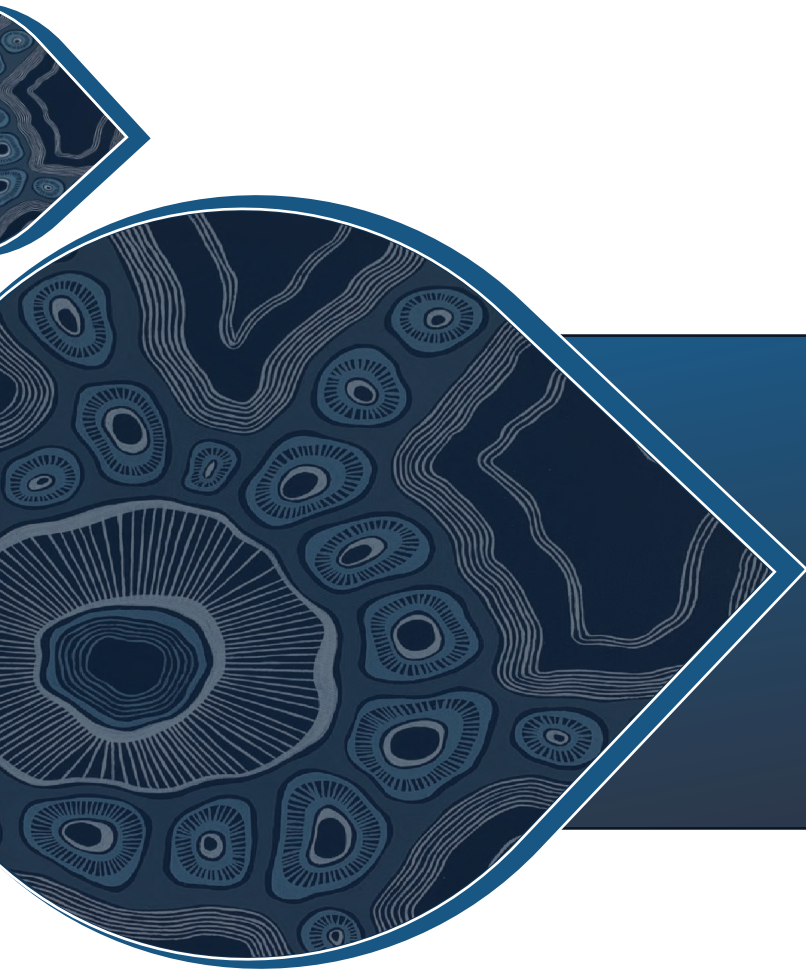
- 🕒 **Mana-na woorn-tyeen maar-takoort**
-
- 🕒 **The need for an Aboriginal-specific homelessness system**
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- 🕒 **Rebuilding the system from the ground up**
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- 🕒 **Moving towards implementation**
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- 🕒 **Questions and answers**
-

Aboriginal housing and homelessness in Victoria

Mana-na woorn-tyeen maar-takoort or the The Victorian Aboriginal Housing and Homelessness Framework sets out a clear vision: that every Aboriginal person has a home.

- Mana-na woorn-tyeen maar-takoort was **developed by community for community**, including a state-wide summit with over 150 participants, a community symposium and a range of other consultations.
- It outlines a **fresh approach to achieving quality housing outcomes in a generation**, enabling a shift beyond crisis management of Aboriginal housing, towards achieving housing equity and addressing the drivers of housing outcomes.
- The word we are discussing today addresses one of the five key focuses of the VAHFF: to **co-design an Aboriginal focused homeless system from the ground up, ensuring accessibility, providing pathways through homelessness and improving long term outcomes.**





The need for an Aboriginal-specific homelessness system

Aboriginal Homelessness in Victoria – key stats



Housing is a key social determinant of health, wellbeing and safety. Insecure housing and homelessness are strongly associated with poor health, wellbeing and safety outcomes, with Aboriginal people among the most likely to be homeless or living in poor housing ¹

Victoria has the **highest & fastest rising rates**

of Aboriginal people accessing homeless services in Australia ²

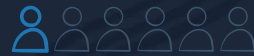


Aboriginal Victorians are presenting to homeless services following eviction at higher rates than other Victorians ³



of Aboriginal Victorians requiring transitional housing are directly provided it

in 2018-20 more than



one in six

Aboriginal people had reason to seek specialist homeless assistance



the rate of other Victorians

more than



one in five

Aboriginal Victorians are left without a basic safety net of emergency housing

22%

of Aboriginal Victorians requiring short term / emergency housing do not receive it ³

Fewer than

6%

of Aboriginal Victorians assessed as requiring long-term accommodation directly received it and **fewer than one third** either received or were referred to such housing



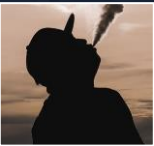
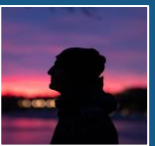

1. Korin Korin Balit-Djak, *Aboriginal health, well-being and safety strategic plan 2017-2027*

2. AIHW, 2019

3. *Victorian Aboriginal Housing and Homelessness Framework, Annual Report Scorecard 2021*

People accessing the system and the workers who help them

While there is no particular group in more need than others, we know that there are some groups who may require special support in the homelessness system.

Individuals experiencing homelessness			Workers supporting individuals experiencing homelessness						
	Jarrah: exiting care at 17		Kira-Lee: pregnant with a violent partner		Uncle Terry: spiritually homeless		Archie: finding crisis housing		Mahlee: providing limited support
<p>Jarrah recently left his group home at 17 having spent most of his life in and out of care. He sometimes stays with one of his brothers but he has found a group of friends on the street who have become family. Jarrah often has contact with the police for petty crimes...</p>		<p>Kirra-Lee is in her late teens, pregnant with her first child. She has been living with her violent partner and his family and has not been speaking with her family. She has no ID, money or access to a phone. Her partner has been monitoring her all the time...</p>		<p>Uncle Terry is 62 and was placed in a boys' home aged 4. where he was abused. When he left, became involved in petty crime and has been in and out of prison throughout his adult life Uncle Terry feels he has no connection to country or family, and a spiritual homelessness...</p>		<p>Jack is a 32 year old Aboriginal man who is homeless after leaving prison. Archie assesses him and spends a hour on the phone to a local homelessness shelter only to discover there is no vacancy. He spends another two hours...</p>		<p>Mahlee assesses Kelly, a 27 year old Aboriginal woman with three children who has been evicted from her private rental property. Eventually Mahlee finds transitional housing for the family and identifies that Kelly needs help to maintain her tenancy...</p>	

Key challenges

Three in four Aboriginal Victorians presenting to specialist homelessness services over the past year had been in the system before

Housing stock

Demand outstrips supply and housing stock is not geographically aligned to demand

Cultural safety

Cultural safety needs to be embedded across the homelessness system and all organisations

System Fragmentation

Services are not coordinated and collaborative, frequently functioning in silos

Intensive, culturally appropriate case management

People need to be appropriately supported through the system(s) which are difficult to navigate

Prevention and targeting those at high risk

The system is reactive and focusses on resolving the immediate crisis

Self-Determination

The system(s) does not always support self-determination to give people choice and options

Capacity building

There is a need for appropriate capacity and capability across the system

Accessing homelessness systems

The onus is on clients knowing where the 'front door' is and they are faced with barriers when entering the system

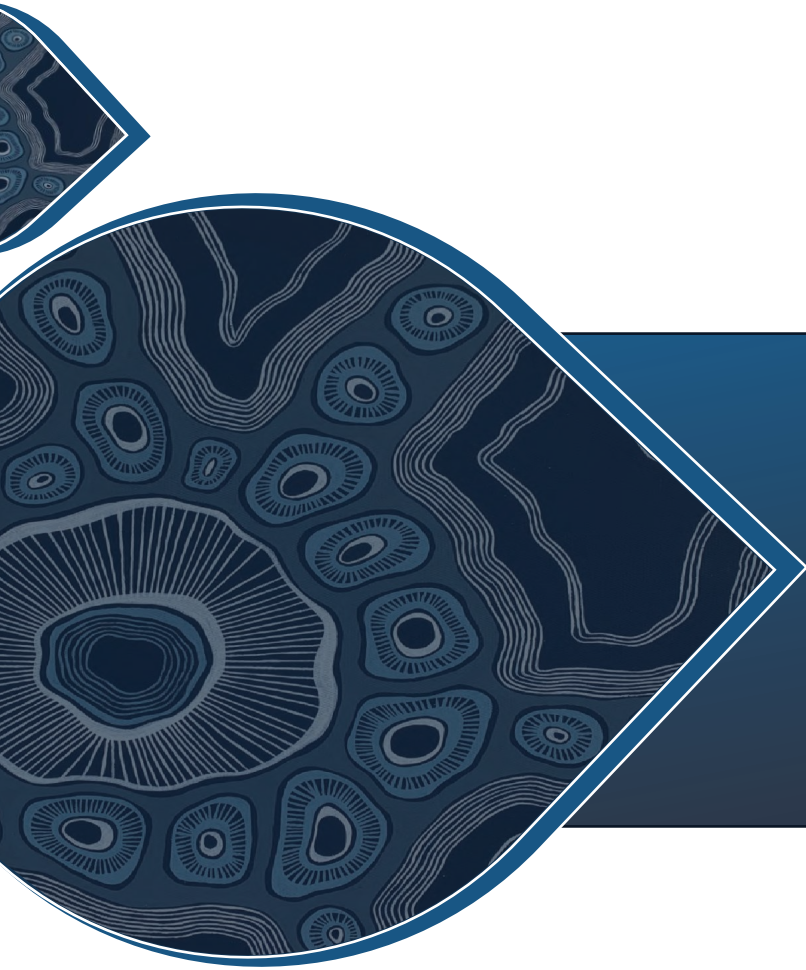
Information and data systems

A lack of common systems makes it difficult to follow clients. Disparate systems also mean clients have to repeat information

Weak pathways out of homelessness

Re-presentation back into the system is common. Exiting the system is uncommon

Further information regarding these issues can be found in the Issues Report.



Rebuilding the system from the ground up

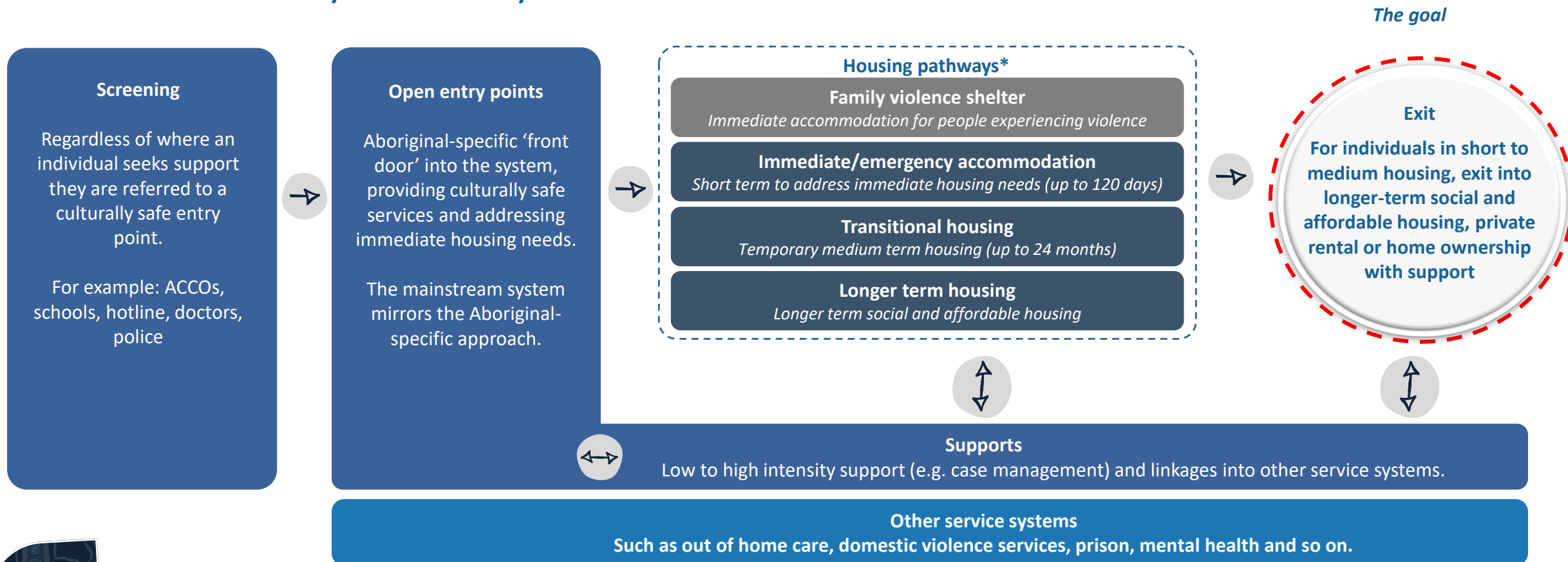
Framework for an Aboriginal-specific homelessness system

Attempting to solve each of the current challenges separately will not move the dial on the over-representation of Aboriginal people experiencing homelessness. It requires a fresh approach, starting from a holistic or systems perspective.



Service arrangements

The diagram below shows the flow of services from entry to exit for the Aboriginal-specific homelessness system. It is important to note that there will be integration between access and supports, which are linked with properties and that the Aboriginal-specific services will be delivered by ACCOs in this system.



* Note that pathways are not sequential or in a stepped approach; rather this is a menu of options potentially available / needed.

System management

The Aboriginal-specific homelessness system will be underpinned by key enablers or mechanisms. This covers the management of supports, providers and the workforce, as well as the management of housing stock. These cross-cutting enablers will complement and extend the existing systems.

Cultural Safety Framework

Cultural Safety Framework which ensures that all individuals have a culturally safe experience in the homelessness system, regardless of where they seek support

Cross sector collaboration

The way in which organisations across the homelessness system work together regionally and at a state level

Capacity building, resources and tools

Ensuring the mainstream is culturally safe, developing and retaining a skilled workforce and building on the footprint and capacity of the ACCOs within the homeless system and to own and manage increased levels of housing stock in the future



Stewardship, funding and monitoring

Setting the priorities of the system, funding, contracting and monitoring and evaluating outcomes

Data and information systems

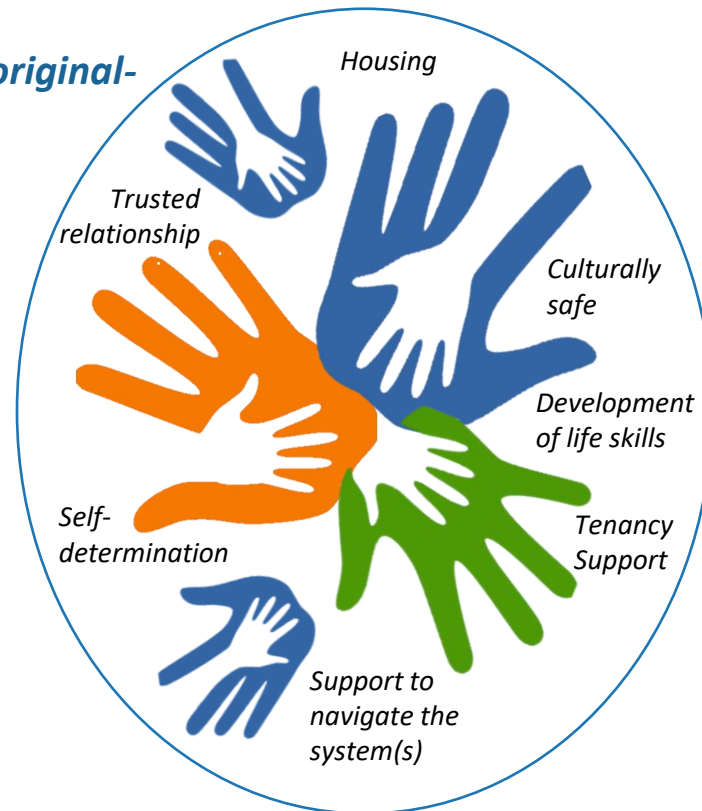
Effective data and CRM system that supports a single view of the client to prevent re-telling of their story and informs effective system-wide decision making

What the future could look like for clients and the workforce

The vision for the future is an integrated housing and support system for Aboriginal Victorians experiencing or at risk of homelessness that is person-centred, culturally-safe and underpinned by self-determination.

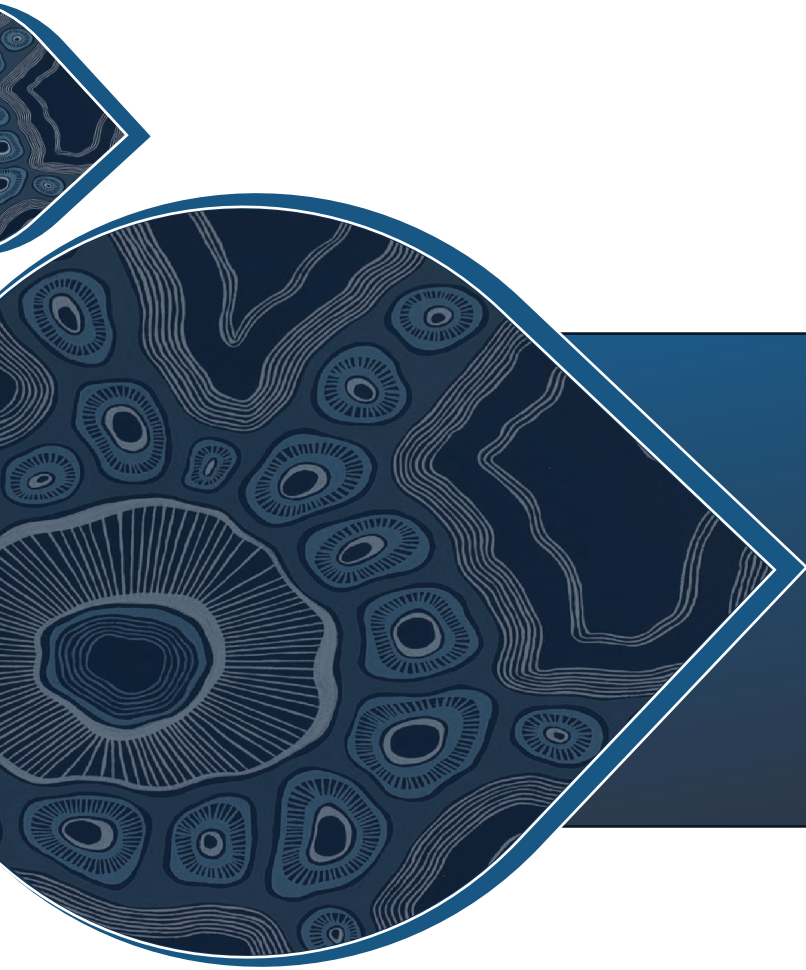
What will be different for a client in an Aboriginal-specific system

- I am welcomed into a culturally safe space
- I connect with community and culture
- I feel people genuinely care about what happens to me
- I feel like an equal partner deciding my future and I trust the person helping me
- I only have to tell my story once
- I have someone to help me navigate the systems I need to deal with such as justice, health, OOHC
- I have access to appropriate housing in a location that works for me and my family...



What will be different for a worker in an Aboriginal-specific system

- I can easily access information about my client
- I know how to access to a range of accommodation options
- I have an increasing number of Aboriginal owned and managed properties to place people in
- I am increasingly confident that mainstream services can provide culturally safe services
- I know who and how to access mainstream services efficiently and effectively
- I am funded to provide the level of support my client needs
- I am able to intervene early before a crisis develops...

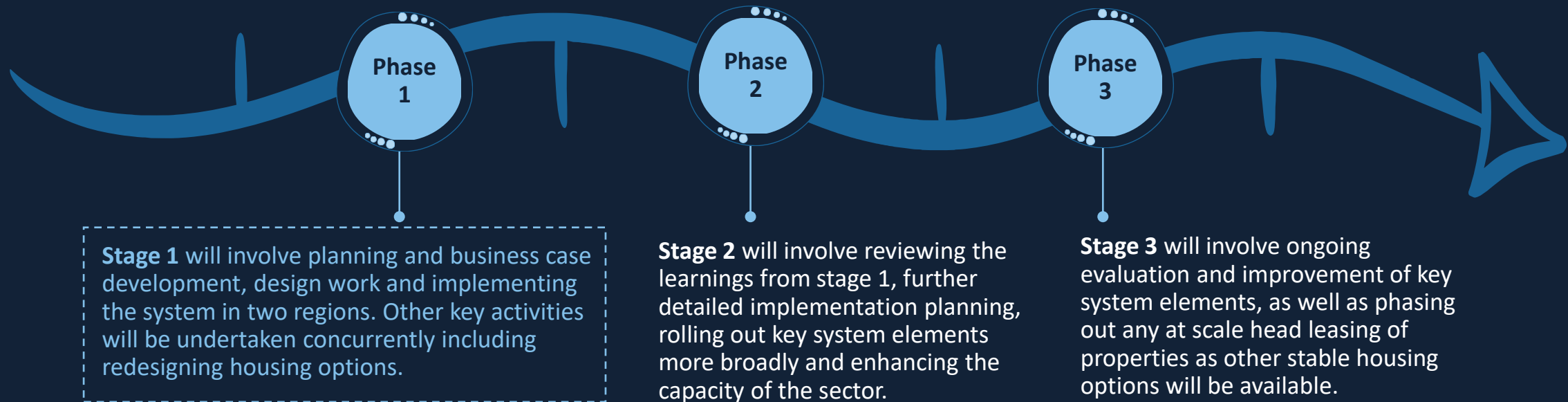


Moving towards implementation

Implementing the recommended way forward

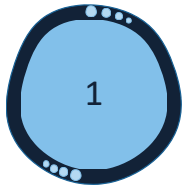
The introduction of an Aboriginal-specific system would not be able to happen all at one. There are key dependencies with the availability of housing stock, the training of a culturally safe workforce and so on, which all take time to develop.

A phased approach may be most practical and successful in the long run, with a 'near star' guiding our immediate steps and a 'north star' setting the longer term ambition. A continued focus on learning could then help us adapt and improve along the journey.



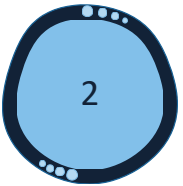
What happens next?

Thank you for your time today. The next steps include:



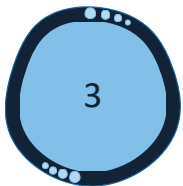
Investment to date for one entry point

The Victorian Government has committed investment into one new Aboriginal-specific entry point. This provides a first step towards implementing the change called for my community and the sector.



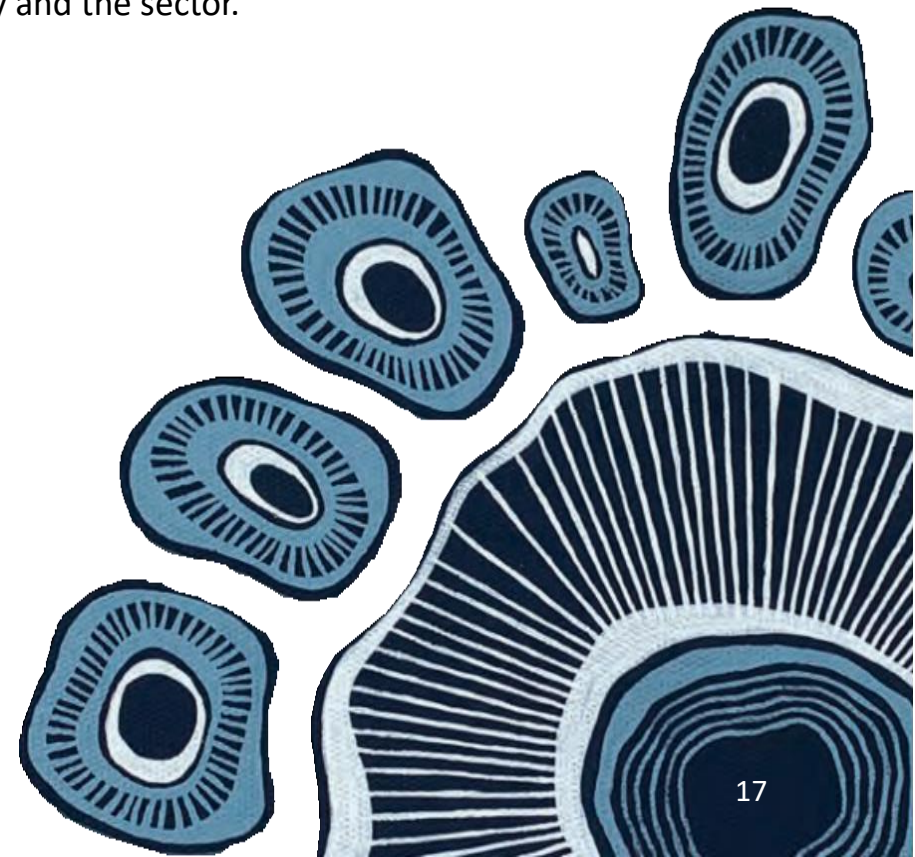
Remaining investment needed for success

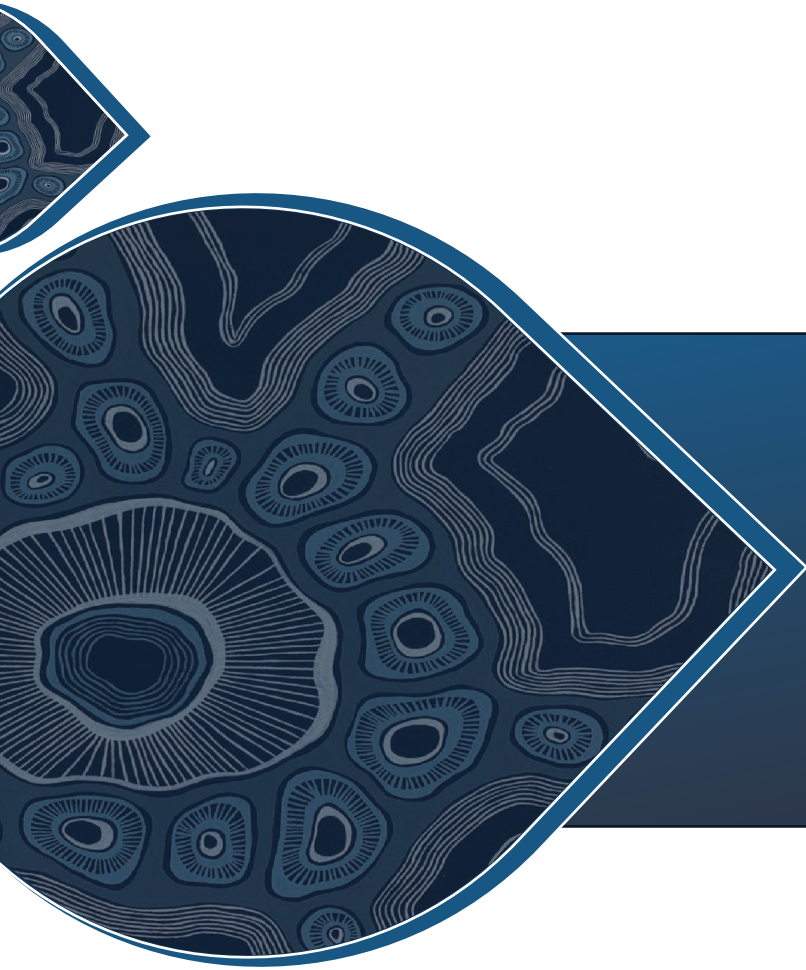
While the initial investment provided a starting point, the remaining investment into system management is critical to achieve successful change.



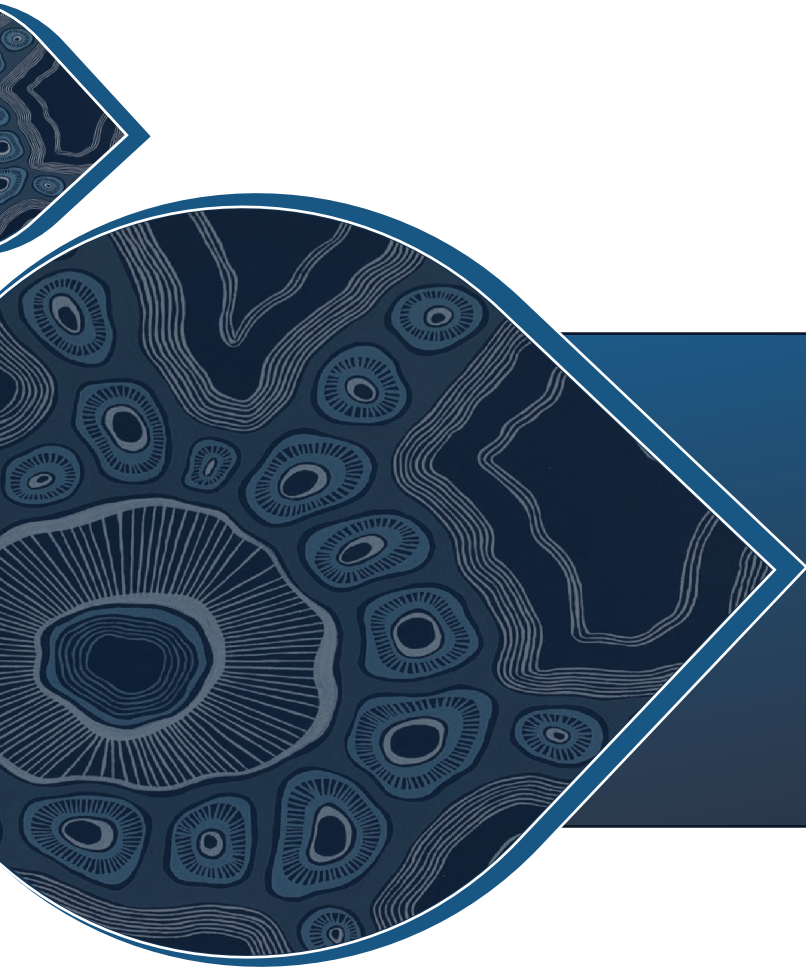
More focus across governments is needed

Aboriginal housing and homelessness remains an area that needs greater attention and focus across all levels of government. The recent commitments from Australian Government is welcomed and must be built on and translated into action.





Questions and answers



Appendix: Other potential slides

Open entry points

An Aboriginal-specific ACCO entry point has been identified as an important starting point for introducing the broader system.

These entry points should enhance the service offering of existing ACCOs, supported by a 'no wrong door' approach to screening rather than a 'single point' or funnel for entry. The open entry points should include core functions for access such as:

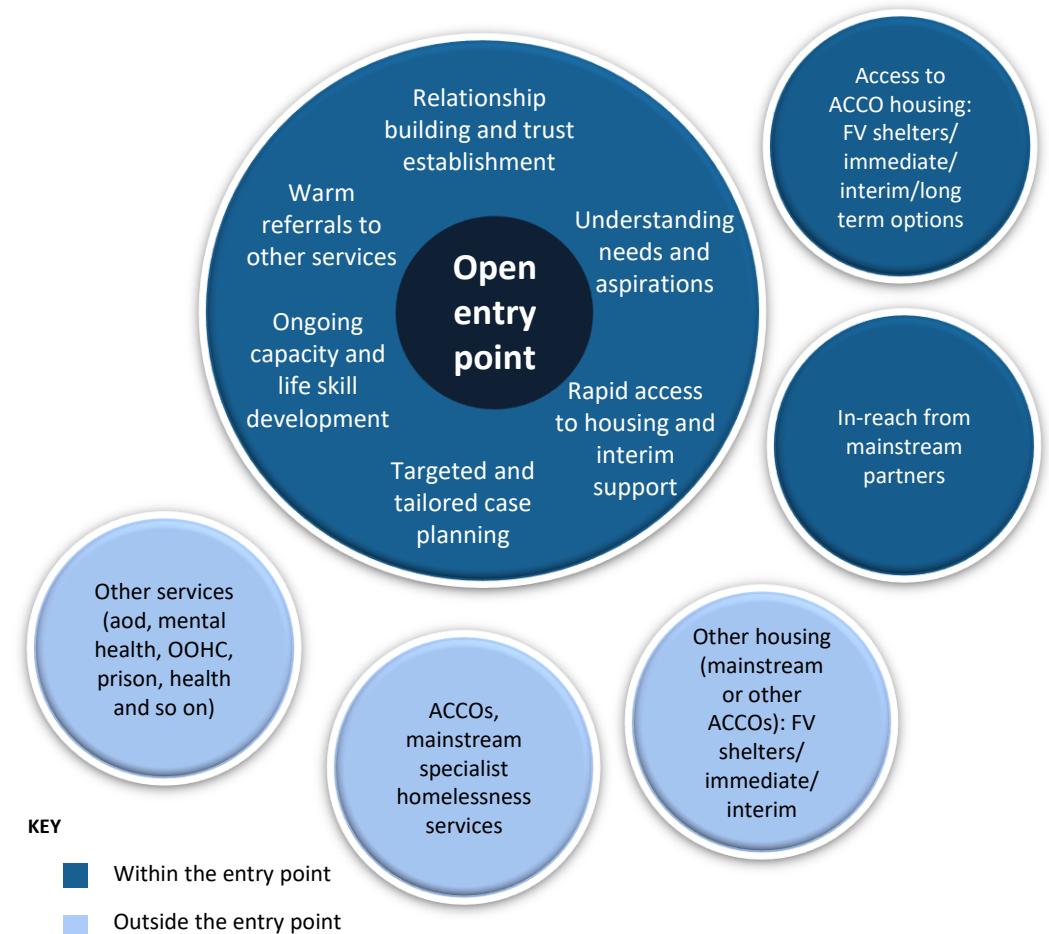
- Relationship building and trust establishment;
- Understanding needs and aspirations, covering Intake, Assessment and Planning (IAP); and
- Rapid access to housing, including short term or interim responses (IR) and/or brokerage via the Housing Establishment Fund (HEF).

Within ACCOs, these access functions are integrated with support packages to ensure they can support their community and clients in need. There are a range of supporting functions, from low to high intensity which include:

- Outreach to identify people at risk or experiencing homelessness;
- Targeted and tailored case management; and
- Ongoing capacity and life skills development.

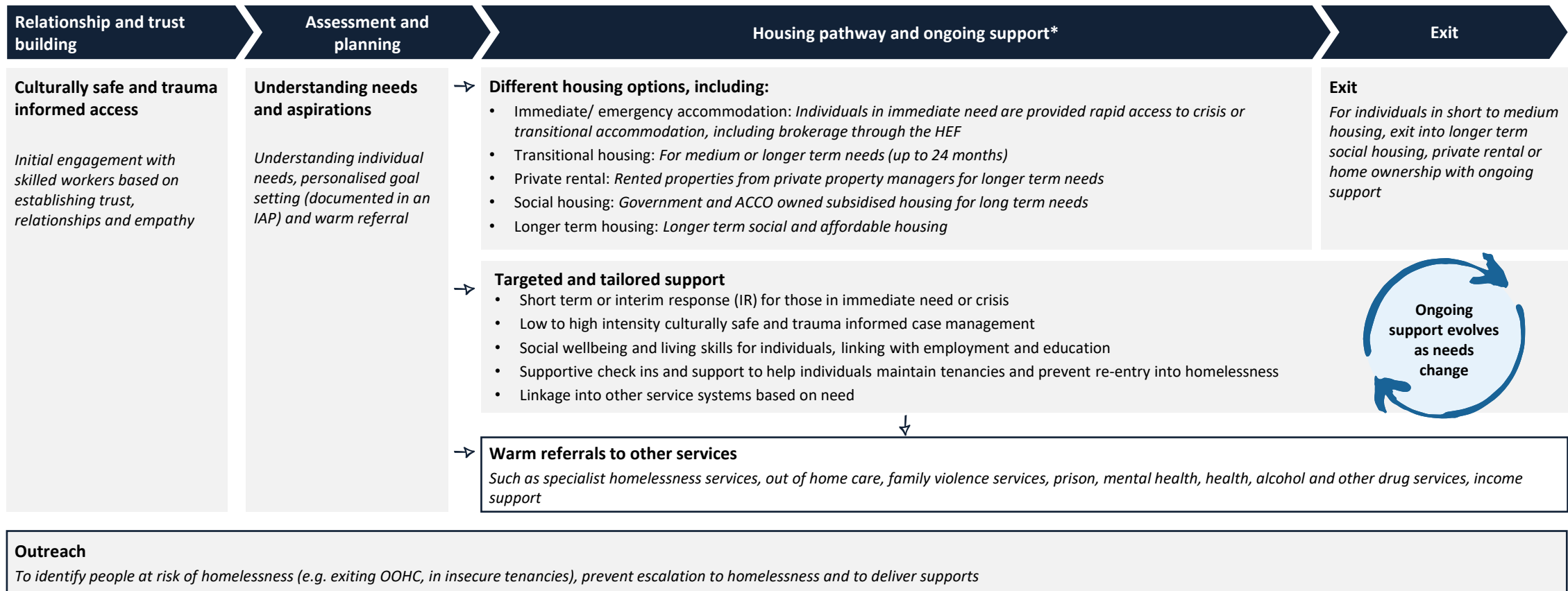
It is important to note that the establishment of an entry point will help to provide further clarity around demand of Aboriginal people seeking assistance, the type and quantum of support services that are needed to address their needs and the different culturally safe housing options.

What is within and outside of the entry point?



Open entry points

The below diagram provides an outline of the proposed flow for the service model through an Aboriginal-specific entry point, as well as additional housing and support services that are required for Aboriginal clients in need. As depicted below, it is important to note that for an Aboriginal-specific system, the access functions should be integrated with support packages and linked with appropriate housing options, ensuring that ACCOs can effectively support their community and clients in need.



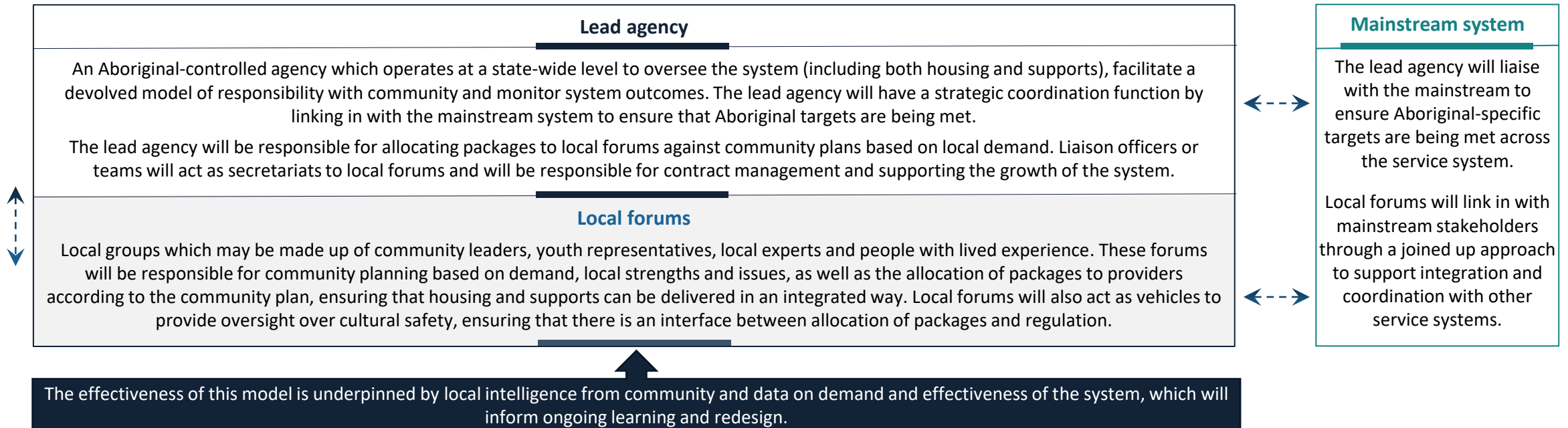
* Note this is not a stepped approach where people transition from each housing type, but a menu of different housing options that may be needed.

Stewardship, funding and monitoring

A devolved model of stewardship and commissioning will support the management and development of the system over time. A lead agency will work in partnership with local Aboriginal-led forums, supporting a place-based, devolved model which supports Aboriginal control and self-determination.

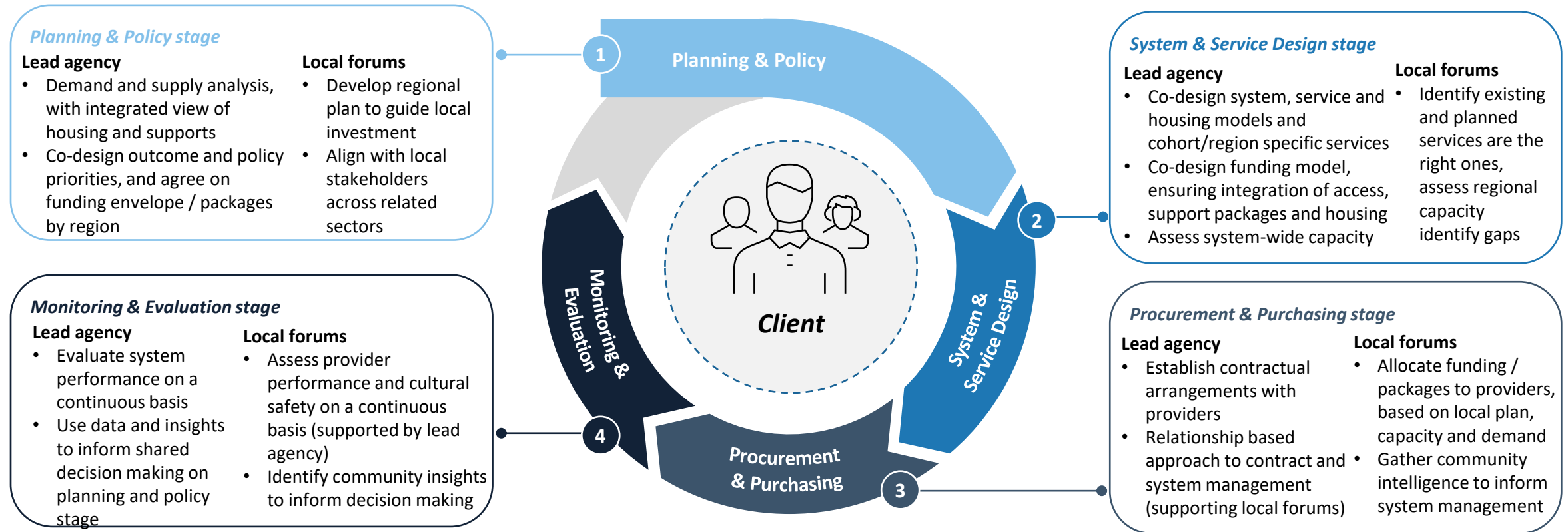
A devolved model of commissioning ensures system management is informed by local voices and is guided by the needs and aspirations of community. This dynamic system management approach will be informed by demand, supply, performance, changes in need and external factors such as COVID-19. This model supports self-determination by enabling government and community to work together in a relationship-based and transformational way to address individual needs holistically.

Importantly, this model will allow the system to move away from a reactive crisis driven approach to an approach focused on the full continuum of care. A devolved approach will also help to ensure that holistic Aboriginal-specific service delivery can be provided to Aboriginal Victorians experiencing homelessness, including through the integration of housing and supports. A proposed model of devolving decision making and commissioning is outlined below.



Stewardship, funding and monitoring

The devolved model is expected to operate through a four stage commissioning cycle, as outlined in the diagram below. It is important this approach is consistent with broader reforms across the mainstream homelessness sector (e.g. Homelessness to a Home), while also devolving key elements of system management to support Aboriginal-control and self-determination.



It is important to note the interface of this commissioning cycle with oversight of the Cultural Safety Framework, relationship based approach to management and support of ACCOs.