# Inquiry Program:

# Application Form 2026

|  |
| --- |
| Please use this application form for Inquiry Programs.  All parts of this form must be completed in accordance with the National Housing Research Program Research Handbook (the Handbook).  Please complete and submit the form as an editable Word document.  Instructions are provided in square brackets. This instructional text can be deleted or replaced.  Please also delete this cover page.  Applications for Inquiry Programs close on **Friday 4 July 2025 at 12pm AEST.** They must be submitted by the Research Centre Director to AHURI at [research@ahuri.edu.au](mailto:research@ahuri.edu.au). |

## Program summary

|  |  |  |  |
| --- | --- | --- | --- |
| **Inquiry topic** | Choose an item. | | |
| **Inquiry title** | [Maximum 13 words] | | |
| **Precis** | [Maximum 50 words] | | |
| **Program leader certification** | This application has been reviewed by the Inquiry Program leader, **insert name**, and complies with the instructions provided in the Handbook. | | |
|  | | | |
|  | **Lead university** | **Lead researcher** | **Budget (ex GST)** |
| **Inquiry Program** |  |  |  |
| **Project A** |  |  |  |
| **Project B** |  |  |  |
| **Project C** |  |  |  |
| **Total** | | |  |

## Program team summary

[Please complete the table below with key details of all Inquiry Program team members]

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Title** | **First name** | **Last name** | **University or other affiliation** | **Position title** | **Research team role** | **ECR** | **Email** | **Mobile** |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |

## Executive summary

[Maximum of 500 words for Part C]

## Research relevance and approach

[Maximum of 2,000 words for Part D, including explaining the relevance to policy development and including the research questions]

## Risk management

[Maximum of 250 words]

## Timeline

[Please complete the following table as part of your response. Include deliverable dates for key milestones as set out in the Handbook. Insert or delete new lines as needed.]

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Milestone** | **Deliverable date** | **2026** | | | | | | | | | **2027** | | | | | | | | | |
| **A** | **M** | **J** | **J** | **A** | **S** | **O** | **N** | **D** | | **J** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** |
| **Program commencement** | **[Insert]** | **X** |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |
| **WIP report or Discussion Paper** | **[Insert]** |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |
| **Inquiry Panel** | - |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |
| **Report** | **[Insert]** |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |
| **Copy edited report** | **[Insert]** |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |

## Budget

### Budget justification

[Maximum 150 words]

### Budget

[Please complete the following table for the Inquiry Program only. Alternatively, you can paste in the completed budget calculator. To preserve formatting, it is recommended this be pasted as a picture.]

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **[Name]** | **[Name]** | **[Name]** | **[Name]** | **[Name]** | | **[Name]** | **[Name]** | | **[Name]** | **Total days (No.)** | **Total budget ($)** |
| **Daily rate ($)** |  |  |  |  |  | |  |  | |  |  |  |
| **A. Team budget** | | | | | | | | | | | | |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| **Total days (No.)** |  |  |  |  |  | |  |  | |  |  |  |
| **Team budget ($)** |  |  |  |  |  | |  |  | |  |  |  |
| **B. Disbursements budget** | | | | | | | | | | | | |
| **Item** | | | | | | **No. units** | | | **Budget per unit ($)** | | | **Total ($)** |
|  | | | | | |  | | |  | | |  |
|  | | | | | |  | | |  | | |  |
|  | | | | | |  | | |  | | |  |
| **Total disbursements budget** | | | | | | | | | | | |  |
| **A+B SUBTOTAL (team budget plus disbursements budget)** | | | | | | | | | | | |  |
| **C. Infrastructure charge** | | | | | | | | | | | | |
| Infrastructure charge (20% of subtotal) | | | | | | | | | | | |  |
| **A+B+C TOTAL (team budget plus disbursements budget plus infrastructure charge)** | | | | | | | | | | | |  |

## Distribution of funds

[Please complete the following table for the Inquiry Program only]

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **University** | **Salary costs ($)** | **All other costs ($)** | **Infrastructure costs**  **($)** | **Total**  **($)** |
| [Name of project leader’s university] |  |  |  |  |
| [Name of university] |  |  |  |  |
| [Name of university] |  |  |  |  |
| **Total funds contracted** | | | |  |

## Research team

### Research team statement

[Maximum 400 words]

### Research team CVs

[Required only for team members not directly involved in an associated Inquiry Project.

No more than a page per team member]

## References