# Projects and Investigative Panels:

# Application Form 2026

|  |
| --- |
| Please use this application form for:   * Inquiry Projects * Investigative Panels * First Nations Research Projects * Research Projects * Unsolicited Data Projects.   Please complete and submit the form as an editable Word document.  All parts of this form must be completed in accordance with the National Housing Research ProgramResearch Projects Handbook(the Handbook).  Instructions are provided in square brackets. This instructional text can be deleted or replaced.  Please also delete this cover page.  Applications for Projects and Investigative Panels close on **Friday 4 July 2025 at 12pm AEST**. They must be submitted by the Research Centre Director to AHURI at [research@ahuri.edu.au](mailto:research@ahuri.edu.au). |

## Project summary

|  |  |
| --- | --- |
| **Research vehicle** | Choose an item. |
| **Research topic** | Choose an item. |
| **Research title** | [Maximum 13 words] |
| **Research link** | [If this is an Inquiry Project, provide the Inquiry title and this project’s identifying letter (A, B, C or D)] |
| **Precis** | [Maximum 50 words] |
| **Budget** | [Excluding GST and rounded to nearest dollar] |
| **Lead university** | [Insert name] |
| **Participant organisations** | [Insert names of participant universities and any other organisation contributing directly to the project] |
| **Project leader** | [Insert title and name] |
| **Project leader certification** | This application has been reviewed by the project leader, **insert name**, and complies with the instructions provided in the Handbook. |

## Research team summary

[Please complete the table below with key details of all team members]

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Title** | **First name** | **Last name** | **Affiliation** | **Position title** | **Research team role** | **ECR** | **Email** | **Mobile** |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |
|  |  |  |  |  |  | Y/N |  |  |

## Executive summary

[Maximum of 500 words for Part C]

## Research relevance and approach

[Maximum of 2,000 words for Part D, including explaining the relevance to policy development. Please complete the following table as part of your response to this section.]

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Research question** | **Data sources** | **Methodology** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |

## Risk management

[Maximum of 250 words]

## Timeline

[Please complete the following table as part of your response. Include deliverable dates for key milestones as set out in the Handbook. Insert or delete new lines as needed.]

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Milestone** | **Deliverable date** | **2026** | | | | | | | | | **2027** | | | | | | | | |
| **A** | **M** | **J** | **J** | **A** | **S** | **O** | **N** | **D** | **J** | **F** | **M** | **A** | **M** | **J** | **J** | **A** | **S** |
| **Project commencement** | **[Insert]** | **X** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **WIP report** | **[Insert]** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Report** | **[Insert]** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Copy edited report** | **[Insert]** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Budget

### Budget justification

[Maximum 150 words]

### Budget

[Please complete the following table for the Inquiry Program only. Alternatively, you can paste in the completed budget calculator. To preserve formatting, it is recommended this be pasted as a picture.]

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **[Name]** | **[Name]** | **[Name]** | **[Name]** | **[Name]** | | **[Name]** | **[Name]** | | **[Name]** | **Total days (No.)** | **Total budget ($)** |
| **Daily rate ($)** |  |  |  |  |  | |  |  | |  |  |  |
| **A. Team budget** | | | | | | | | | | | | |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| [Insert project stage] |  |  |  |  |  | |  |  | |  |  |  |
| **Total days (No.)** |  |  |  |  |  | |  |  | |  |  |  |
| **Team budget ($)** |  |  |  |  |  | |  |  | |  |  |  |
| **B. Disbursements budget** | | | | | | | | | | | | |
| **Item** | | | | | | **No. units** | | | **Budget per unit ($)** | | | **Total ($)** |
|  | | | | | |  | | |  | | |  |
|  | | | | | |  | | |  | | |  |
|  | | | | | |  | | |  | | |  |
| **Total disbursements budget** | | | | | | | | | | | |  |
| **A+B SUBTOTAL (team budget plus disbursements budget)** | | | | | | | | | | | |  |
| **C. Infrastructure charge** | | | | | | | | | | | | |
| Infrastructure charge (20% of subtotal) | | | | | | | | | | | |  |
| **A+B+C TOTAL (team budget plus disbursements budget plus infrastructure charge)** | | | | | | | | | | | |  |

## Distribution of funds

[Please complete the following table]

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **University** | **Salary costs ($)** | **All other costs ($)** | **Infrastructure costs**  **($)** | **Total**  **($)** |
| [Name of project leader’s university] |  |  |  |  |
| [Name of university] |  |  |  |  |
| [Name of university] |  |  |  |  |
| **Total funds contracted** | | | |  |

## Research team

### Research team statement

[Maximum 400 words]

### Research team CVs

[No more than a page per team member]

## References